



Project: Sermon Resource for Shluchim
Distribution Date: January 1, 2008/ כ"ג טבת תשס"ח
Parsha: Vaera / וארא

בי"ה

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1. Ever heard of two Rabbis in one synagogue? Every country only has one leader.



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2. In the exodus from Egypt there are two leaders, Moses first and then Aaron added.

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3. If only a translator was needed then why Aaron; G-d specifically told them both to go together.



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4. When Moses appointed Joshua to be leader after him Rashi comments that G-d specifies that there is only to be one leader.



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5. The grammar used in the Torah when talking about Moses and Aaron is often the singular Hebrew, rather than the expected usual plural. In Parshat Shemot, "Moses and Aaron went", in the singular.



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6. In Parshat Vaera in one of the conversations with Pharaoh the conjugation changes from plural to singular and back again several times.

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7. In Parshat Shelach, Moses and Aaron fall on their faces (singular) and in Chukat they are both punished for Moses' hitting the rock.



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8. G-d changed the usual pattern of one leader because of the cause of the Egyptian exile, which was fraternal hatred.



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9. In the cases of Jacob and Esau, Isaac and Yishmael, and Cain and Abel there are reasonable causes for enmity, but in the case of Joseph and his brothers this is not the case.



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10. The Egyptian exile was caused by unwarranted hatred between brothers and therefore had to be ended by two brothers so in harmony that they became as one entity.

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11. Even though Moses and Aaron's natures were opposite they never had any conflict.



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12. Couples married for a long time know each other so well that they can anticipate likes, dislikes, and even patterns of speech.



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13. A true Chassid will know, without looking at his Rebbe's teachings, or asking advice what his Rebbe would want him to do in any given situation.



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14. Jew needs to train himself to not just feel and act Jewish, but to actually think Jewish, that means like the Torah.

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